

Town of Lebanon  
N5844 Buelow Rd  
New London WI 54961

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New London, WI  
54961

# TOWN OF LEBANON

## - NEWSLETTER -

April, 2020

CURRENT RESIDENT AT:

### BIDS BEING ACCEPTED

We will be accepting **closed bids** for the 1.5—2 acres of Hay located behind the town hall. Please give us a dollar amount for all cuts in 2020. Bids must be at the Town Hall no later than 6 pm on 5/18/2020. They will be reviewed and awarded based on the bids at the board meeting on 5/18/2020.

**Want to save money on your garbage pick up?** Contact Lynn Tank at (920)249-0020 about Bag Tags. If you take your recyclables to the Manawa recycling center, you can also take your garbage there as long as you have a garbage bag tag. They are \$2.50 each and if you do not generate much garbage in a month, this could be quite a savings.

Chairman  
**Al Tank**  
(920)250-0338  
apdjtank@gmail.com

Supervisor #1  
**Jeffrey Handschke**  
(920) 982-3696  
jhandschke@coldwellhomes.com

Supervisor #2  
**Donald Laughlin**  
(920) 810-5577

Treasurer  
**Lynn Tank**  
(920) 249-0020  
lynntins@hughes.net

Clerk  
**Mary Schoenrock**  
(920)359-0116  
text or call  
townoflebanon@gmail.com

Building Inspector  
**Lee Robbert**  
(920)850-2686  
mlrobbert2601@gmail.com

Town Assessor  
**Larry Preuss**  
(920) 244-7635  
townassessor@wolfnet.net

Animal Control Officer  
**Vacant**

Website:  
townoflebanon.net

Lebanon Town Hall  
N5844 Buelow Rd  
New London WI 54961  
(920) 982-1571

Town Meetings  
Third Monday of Month  
Called to Order  
At 7:00 pm

COVID-19

### Safer at Home:

On March 24, Gov. Tony Evers today directed Department of Health Services (DHS) Secretary-designee Andrea Palm to issue a Safer at Home order that prohibits all nonessential travel, with some exceptions as clarified and defined in the order. You do not need any documentation or special permission to leave your home or operate your business, as long as you comply with the order. The order is effective at 8 am on Weds., March 25, 2020 and will remain in effect until 8 am Fri., April 24, 2020, or until a superseding order is issued.

Websites where more information can be found:

Governor Ever's: [www.evers.wi.gov](http://www.evers.wi.gov)  
Wisconsin Department of Health Services: [www.dhs.wisconsin.gov](http://www.dhs.wisconsin.gov)

Due to the COVID 19 there are several upcoming Town events/meetings that will be altered/postponed. Please see below for details:

### **ANNUAL TOWN MEETING, APRIL 21**

At the time of this printing the Annual Town Meeting will be called to order and immediately adjourned for 30 days as that is what is allowed per State statutes. See s. 60.11(4), Wis. Stat.

### **BOARD OF REVIEW, APRIL 28**

At this time we are intending on holding the Board of Review. The method of this meeting will be determined at a later date and all parties involved will be informed of the process. Updates concerning this meeting will be posted on the town website—townoflebanon.net and also on the posting board at the town hall-N5844 Buelow Rd.

**For the most up to date information concerning town events/ meetings/road updates go to the town website:**

**[www.townoflebanon.net](http://www.townoflebanon.net)**

Minutes? Where are they?

All Board meeting minutes in full can be found on our website: [www.townoflebanon.net](http://www.townoflebanon.net)

They are also posted at each town posting place for one month respectively.  
Where is that: Radke Rd, St. Patrick's Parish parking lot, and at the town hall.

Where can I get a printed copy of the minutes?  
Attend the town board meetings on the 3rd Monday of each month at 7:00PM.

From now on we will print "highlights" from the meetings in the newsletter along with other topics of interest.

**All Hall Rentals are on hold due to COVID 19 Safer at Home order.**

If you have the hall reserved during the restricted times as stated in the Safer at Home order you will be contacted about rescheduling or refunding your money.

Our Hall is available for rent to residents of our town. **WiFi is now available!** The cost is \$75 for the rent with a separate \$50 deposit that will be returned as long as the hall is properly cleaned and there is no damage to the facility. If you wish to rent the hall, please check the calendar on the town website: [townoflebanon.net](http://townoflebanon.net). If your requested date is available, please complete the rental form also available on our website, and send the two checks to the Town Hall as soon as possible. The Hall is held for you for your requested date. **We do not confirm your requested date. Once your check is received, you will see your confirmed rental on the calendar.**

**NOW  
HIRING**

**TOWN OF LEBANON JOB OPENINGS**

**Town Worker:**

Part-time position to help with various needs throughout the town. Will include cutting grass in ditches, patching roads, placing barricades, snowplowing, and miscellaneous needs. \$15.00 per hour. Contact Al Tank at 920-250-0338 for more information or email [townoflebanon@gmail.com](mailto:townoflebanon@gmail.com) for an application or more information.

**Animal Control Officer:**

As needed position to help with animal control issues in the township. Training will be provided. \$12.00 per hour plus mileage. For more information contact Al Tank at 920-250-0338 or email [townoflebanon@gmail.com](mailto:townoflebanon@gmail.com) for an application or more information.

**TOWN BOARD HIGHLIGHTS**

**JANUARY, 2020**

Stage Road RFP's were received from Omnni Engineering, MSA, Payne & Dolan, and McMahon. Representatives from Omnni, MSA, and Payne & Dolan were present. Discussion was held and each representative present shared their background/experience and what they can provide to the town. Motion made by Jeff Handschke, 2nd by Al Tank to have a special board meeting on 1/22/20 to make a final decision on the RFP's.

A letter of resignation has been received from Paul Hanlon. Al will contact other township inspectors to see if they are able to assist until we find a replacement.

Al Tank reported that we are currently scheduled to rent the boom mower during the 2nd half of April pending that the snow is gone at that time.

Motion was made by Jeff Handschke, 2nd by Don Laughlin to purchase a new HP computer for not more than \$600 for Treasurer Tank.

**FEBRUARY, 2020**

Roads Update: The high water on Doud Rd. remains the same. Stage Rd update was presented by Al Tank. He had received communication from MSA today and they want to meet with the board within the next week. Tentative time planned will be Monday, February 24 at 0930. Tank Rd update was presented by Al Tank. MSA will have their report ready early next week to submit in attempts to obtain our reimbursement monies. Madden Rd update was presented by Al Tank. He had spoken with Les Prochnow and to keep the road from shifting the sand fill that was placed will need to be removed and filled with native soil.

The Stage Rd right of way was discussed and no documentation could be found that states what the width of the road is. There is a State statue that states if you cannot find any definite stated width then it is presumed to be a width of 4 rods. Motion made by Don Laughlin, 2nd by Jeff Handschke to have Al Tank contact Attorney Carlson to have a statement drafted stating that Stage Road is presumed to be a width of 4 rods based on this law.

A prospective building inspector was introduced by Don Laughlin. Marlyn Lee Robbert, building inspector currently for Town of Wolf River and Town of Caledonia, was interviewed. He shared his experience and a motion was made by Don Laughlin, 2nd by Jeff Handschke to hire Marlyn Lee Robbert as the building inspector for the Town of Lebanon for a term of 1 year to commence on March 1, 2020. Motion carried.

Clerk Mary Schoenrock presented Ordinance 15 which pertains to appointing alternates for the Board of Review. This has not been done since 2006. A new ordinance will be drafted with Lynn Tank, Alternate #1, Bernie Ritchie, Alternate #2 and Les Prochnow, Alternate #3 and this will be presented at the March board meeting.

**MARCH, 2020**

Roads Update: **Worm Road:** It was brought to our attention that the second coat of asphalt was never done when it was reconstructed. This will be looked at during the spring road inspection. Suggestion of possibly doing some mudjacking to correct the low spots. **Prahl Road:** A resident had complained about water runoff onto his property. Greg from the County Land & Water Dept assessed the situation and stated that the water has flowed that way for a long time and not sure if anything can be corrected. **Madden Road:** There is about 100-150 feet that needs to be dug out and replaced with native soil. **Tank Road:** Thursday, March 12 was the meeting to appeal the decision. No information about any decisions yet. Per Payne & Dolan to move the ATC poles would be \$100,000-\$200,000.

They will revise the plan so that the poles do not have to be moved. **Stage Road:** There will be a public meeting coming up in April. Possible dates will be April 6, 7, or 8 in the evening. They are close to bidding out the project. Inspection of the town roads will take place on April 18, 2020

The Annual Town meeting will be April 21, 2020

Motion made by Don Laughlin, 2nd by Jeff Handschke to approve Ordinance #15-Alternates for Board of Review. Motion carried. This will be posted.

Al Tank informed the board that Malcome Hathorne has turned in his resignation as of March 31, 2020. We will need to hire a replacement and also someone for animal control.